

2018
American Indian
Achievement Awards



BANQUET AND SILENT AUCTION
Saturday, November 17, 2018 - 4:30-7:30pm
Stewart Facility Gym, Carson City, NV

Nomination Form

Category: American Indian Community Leader Contributor/Supporter
 American Indian Youth Services/Role Model American Indian Youth Ambassador

**Please check only one category per nomination form
See attached for description of Nominee Categories**

Name of Nominee: _____
Address: _____
 Street number City State Zip
Phone Number: _____ E-mail Address: _____
Tribal Affiliation (if applicable): _____

Please attach additional paper as necessary to describe this person's contributions and explain the reasons they deserve to be honored. Provide specific examples of his/her contributions (300 words minimum):

Please provide your contact information, as we may need additional information regarding this nomination.

Name: _____ Phone Number: _____
E-mail Address: _____

Return completed form by mail, email or fax no later than **Friday, October 12, 2018** to:

Nevada Indian Commission
5366 Snyder Avenue
Carson City, NV 89701
Phone: 775-687-7603
Fax: 775-687-8330
E-mail: snichols@nic.nv.gov

***Recipients must be present at awards ceremony and must pay for own travel to attend**

CALL FOR NOMINATIONS: DEADLINE FRIDAY, October 12, 2018

Description of Nominee Categories for the 2018 American Indian Achievement Awards Banquet and Silent Auction

American Indian Community Leader of the Year

- Must have demonstrated leadership abilities
- Must be a positive role model
- Must have contributed to the advancement of American Indians in Nevada

American Indian Youth Ambassador of the Year

- Must be 18 years or younger
- Must be free from alcohol, tobacco and other drugs
- Must have demonstrated leadership abilities
- Must have demonstrated academic achievement in Nevada

American Indian Youth Services/Role Model of the Year

- Must have demonstrated leadership abilities
- Must be a positive role model to American Indian youth
- Must have contributed to or supported the advancement of American Indian youth in Nevada

Contributor/Supporter of the Year

- Must have contributed to or supported the advancement of American Indians in Nevada

For more information or questions on the categories contact Sherry L. Rupert at 775.687.8333 or srupert@nic.nv.gov.

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Attn: Sari Nichols
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Carson City, NV 89701
E-mail: snichols@nic.gov or Fax 775.687.8330